

November 18, 2024 Addendum to the November 19, 2024 Regular Meeting of Council

Please add the following items to the Tuesday, November 19, 2024 Regular Meeting of Council Agenda

Consent Agenda

6. Public Health Ontario, [How to get water test results in the event of a postal strike](#)

Staff Reports - Finance

1. [Third Quarter Financial Activities Report, Third Quarter Financial Activities and Third Quarter Salaries and Benefits.](#)

Agenda Regular Meeting of Council

Tuesday, November 19, 2024 at 9:30 a.m.

**Hybrid Meeting (you may attend in person and electronically)
Council Chambers – 280 Burleigh Street, Apsley, ON K0L 1A0**

Join Zoom Meeting

<https://us02web.zoom.us/j/89613358151?pwd=GTM2Al0m2lx0vPCwUVfqQrSCbi8Ilg.1>

Meeting ID: 896 1335 8151

Passcode: 552502

Or you may join by phone: 1- 647-374- 4685 or 1- 647-558-0588

Regular Session No. 2024 – 11 - 19

Requests for accessible formats or for a copy of any document listed on the Agenda but not attached may be obtained by contacting the Municipal [Clerk](#)

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The Township promotes scent / fragrance reduced facilities.

Notification to Members of the Public

Meetings are posted on the Township [YouTube](#) channel as soon as possible after the meeting for public viewing.

Although possible for members of the public to “attend” a meeting electronically, we would encourage you to communicate with the Committee by forwarding any comments regarding an agenda item in writing via email to the [Clerk](#).

Anyone who speaks publicly at a meeting of the Township of North Kawartha may have their name and any opinions they may express recorded electronically and in the meeting minutes.

Call to Order and Welcome

Land Acknowledgement

Disclosure of Pecuniary Interest and the General Nature Thereof

Adoption of the Agenda

Statutory Public Meetings and Adoption of Planning By-laws (9:30 a.m.)

Zone Amendment Applications

1. Application: ZA-08-24 (Freymond)
Property Description: Part of Lot 2, Concession 6, Burleigh Ward
Property Address / Roll: 778 Northey’s Bay Road, 1536-020-001-59900
[Staff Report](#), [Mailing Notice](#) and [Photo](#)

[By-law to amend Zoning By-Law #26-2013](#), of the Corporation of the Township of North Kawartha, with respect to certain lands described as Part of Lot 2, Concession 6 in the geographic area of Burleigh, in the County of Peterborough, Roll #1536-020-001-59900

Presentations / Deputations / Petitions

Chandos Lake Property Association (CLPOA), John Lovatsis, Director (9:45 a.m.)

Chandos Lake Boat Cleaning Sign

[Staff Report](#), Gary Geraldi, Director of Parks and Recreation/Waste;
CLPOA Boat Cleaning Station Proposed New Sign

Peterborough County Report

Verbal report from Mayor Amyotte and / or Deputy Mayor Whelan

Crowe Valley Conservation Authority Report

Verbal report from Councillor McLellan

Floodplain Update - [Jim Whelan](#)

Stantec Consulting Ltd., [November 13, 2024](#)

Adoption of the Minutes of previous meeting(s) of Council

Regular meeting held on [November 5, 2024](#)

Business Arising from Previous Minutes

Consent Agenda

(noncontroversial items that may be acted upon by a single motion)

1. Monthly Activity Reports
 - a) [Building Department](#)
 - b) [Emergency Services Department](#)
 - c) [Parks and Recreation / Waste Department](#)
 - d) [Planning Department](#)
 - e) [Public Works Department](#)
2. Township of Puslinch, [November 7, 2024](#), Motion for the Protection of Agricultural Lands and Sustainable Development in Relation to Provincial Projects and Excess Soil Management Practices.
3. Resolutions regarding a request to redistribute the Provincial Land Transfer Tax and GST to Municipalities for Sustainable Infrastructure
 - Township of McGarry, [November 12, 2024](#)
 - Township of Larder Lake, [November 12, 2024](#)
4. Peterborough County, [November 13, 2024](#), resolution regarding Ontario Rural Road Safety Program (resolution supported by North Kawartha Council on November 5, 2024)
5. Peterborough Public Health, [November 18, 2024](#), Water Sample Courier Service Paused for the Winter. Final date for drop off is Thursday, November 28, 2024

Staff Reports (requiring action)

Finance

1. Financial Quarterly Report (to be provided)

Administration

1. [Christmas Luncheon Municipal Office Closure](#)

2. Purchase of a 2nd Meeting Owl

Reports from Boards and Committees

**New Business and Unfinished Business
(includes Notice of Motion and Announcements)**

Correspondence (for action or for discussion)

None

Closed Session, if applicable

Pursuant to Section 239 (2) of the Municipal Act

(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board (Court Proceedings / OLT-23-000475)

(f) advice that is subject to solicitor-client privilege, including communications necessary for that purpose (Jack Lake Boat Launch)

By-Laws

None

Confirmatory By-Law

Adjournment

Council Meeting Calendar

Community Calendar

Accessibility including Request Form for Accessible Formats

Delegations and Deputations